

Poplar Bluff BBQ Wars

Food Vendor Application

June 19, 2021: 10AM - 8PM

Booth Number(s): _____

Number of Booths: _____

Electricity: Yes No

Date Received: _____

Amount Due: _____

Amount Paid: _____

Cash, Check # or MO #: _____

Office Use Only

Please Print Clearly

Business Name: _____ Applicant Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____ Website: _____

Food Vendor Rules, Specifications and Regulations

1. Applications will be accepted after April 1, 2021.
2. Payment **must** be included with application to reserve booth space(s). Booths will not be reserved without payment in full.
3. Vendor space is assigned on a first come, first serve basis.
4. Vendors must submit photos of their booth/vendor trailer with their application.
5. All booth spaces are 10' x 20'. This space includes trailer tongues, axles, anchors and legs of canopies. If your measurement **exceeds** 10' X 20', please contact us.
6. All food vendors must submit a detailed and complete menu of food and drink items and pricing with this application. Only the products and prices specified in the application will be allowed to be represented and/or sold at your booth during the event. No beverages may be sold in glass containers.
7. All food vendors must comply with all applicable health requirements, as well as apply for an official Butler Co. Health Dept. Temporary Vending Permit to operate as a food vendor. These permits will be issued upon inspection prior to the opening of the event.
8. Tent, tables and direct water hookups are not provided. All food tents must be fire retardant.
9. The vendor must provide a certificate of liability insurance in an amount no less than \$1,000,000 effective June 18-19 that lists Butler County Fair as an additional insured party with the application. Vendor agrees to indemnify BCF from and against any and all expenses, claims, actions, liabilities, attorney's fees, damages and losses of any kind whatsoever during the event.
10. The event is an outdoor event which may be sloped or uneven. The event will proceed, rain or shine. Vendors are responsible for their own booth's rain protection and are expected to secure their own booth(s). If weather becomes too severe, BCF will make the final determination. NO REFUNDS will be given for any reason.
11. DPB reserves the final and absolute right to interpret rules and regulations and to settle and determine all matters, questions or differences in regard thereto, or otherwise arising out of, connected with, or incidental to the event.
12. Vendors are required to have a Sales Tax Permit/ID. This shall be provided with the application.
13. Booths require a simple overhead covering (tent, umbrella, tarp) soap and water for hand washing, and wearing of disposable gloves if hands come in direct contact with food when serving. A fire extinguisher must be in any booth where food is cooked, candles are lit, or any other burning or smoking items are present.

Booth Fees

BBQ Wars ONLY **\$100** No. of Booths _____

BBQ Wars & Butler County Fair **\$175** No. of Booths _____

Total Due: \$ _____

Please check one: **Sales Tax ID (required):** _____

I have to have electricity (limited number available).

I would like to have electricity but will take a non-electrical booth if that is what is available.

I do not need electricity.

Electrical:

- All extension cords shall be a minimum of 12 gauge and UL rated for outdoor and wet locations. No zip cords with multi-plug outlets will be allowed. All cords shall be 3 prongs with a ground. Any cord without a ground prong will not be accepted. All power strips shall be surge protected with a breaker reset and rated UL for outdoor and wet locations. Multicube block extension cords will not be allowed.

- Please give a detailed description of everything you are planning to plug in. Please note that every vendor is responsible for covering all cables and wires by using wire mats or covers. Any and all cables or wires running into your booth MUST be covered at all times. Extension cords, splitters, etc. will NOT be provided.

- All electrical connections to trailers shall meet the NEC 2005 edition, article 551- recreational vehicles and trailers. Each trailer will be inspected for electrical violations. Exterior lighting and lighted signs shall be UL rated for outdoor use.

Agreement

Trash Removal

Vendors **MUST** dispose of trash in the trash cans/dumpsters provided during the event and prior to leaving the event. The lined trashcans that are placed around the area are for event patrons and customers.

Set Up and Break Down Information

7:00 a.m. - 8:30 a.m. Set-Up Saturday, June 19, 2021 (*Inspections to begin at 8:30am*)

8:00 p.m. - 10:00 p.m. Take Down (*Tear down cannot begin before 7:30 p.m.*)

• *Other than the above-mentioned hours, ALL vehicles must be out of the event area.*

Deadline: Applications received AFTER June 11, 2021 will be assessed an additional \$25.00 fee.

Contract Butler County Fair (BCF) reserves the right to terminate the vendor contract at any time and reserves the right to cancel any vendor during the event for non-compliance of event rules. By submitting this signed form, the vendor waives BCF, and Poplar Bluff Motorsports Parks, its officers, their agents, their assigns, their board and members, their employees and event volunteers, sponsors and fellow participants from any liability due to personal injury, all risk of property (lost, stolen or damaged), as well as any bodily injury or death that might occur in connection to the event. BCF will not be responsible for accidents, damages or theft during the event. Vendor must comply with any and all statutes and ordinances of the State, County, City and other governing authorities' rules and regulations which might apply, including but not limited to, rules and regulations affecting gambling, health & sanitation, building & electrical construction & maintenance, and fire safety. Any violation of these rules, regulations, statutes and/or ordinances shall result in immediate forfeiture of all rights of participation in the event. No vendor shall be permitted raffle tickets or circulate petitions for signature without prior approval. No refunds will be given for inclement weather.

Signature _____ Date: _____

(By signing, you understand and agree to the terms of this document.)

Return to:

Butler County Fair, P.O. Box 62, Poplar Bluff, MO 63902